STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 63-4619

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1 WATER RIGHT: 63-4619 APPLICATION/CLAIM NO.: CERT. NO.: CERTIFICATSHARES OF STOCK: 1.0 CHANGES: a35983 Cert. (Issued: 06/11/2015) STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT: (This right has a share ownership in the Water Company listed below. To view Information regarding the Water Company for which this application is a Share Statement, click on the water company name.) ______ Annabella Irrigation Canal Company -- SHARES OF STOCK: 1.0 NAME: Annabella Irrigation Canal Company ADDR: C/O Gayle Hartwell PO Box 24 Annabella UT 84711 NAME: Ed Kent and Pam Hendrickson (Shareholder) ADDR: PO Box 213 Annabella UT 84711 NAME: State of Utah Board of Water Resources ADDR: 1594 West North Temple, Ste 310 Salt Lake City UT 84114-6201 ______ COUNTY TAX ID#: 4-287-34 LAND OWNED BY APPLICANT? | PRIORITY: / /1871|PUB BEGAN: | PUB ENDED: FILED: |PROOF DUE: ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |ELEC/PROOF:[]|ELEC/PROOF: FYTENSION. |LAPS LETTER: | RENOVATE: RUSH LETTR: | RECON REQ: PD BOOK: [63-] | MAP: []|PUB DATE: Type of Right: Water Company Shares Source of Info: Certificate Status: Certificate FLOW: 1.256 acre-feet SOURCE: Underground Water Well COUNTY: Sevier COMMON DESCRIPTION: Annabella POINT OF DIVERSION -- UNDERGROUND: (1) N $\,$ 352 ft E 2205 ft from W4 cor, Sec 18, T 24S, R $\,$ 2W, SLBM $\,$ DIAMETER OF WELL: 6 ins. DEPTH: 141 to ft. YEAR DRILLED: 2009 WELL LOG? Yes WELL ID#: 433531 ______ USES OF WATER RIGHT****** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ******* EDU -- Equivalent Domestic Unit or 1 Family (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.) ______ SUPPLEMENTAL GROUP NO. 637158.

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PERIOD OF USE: 04/01 TO 10/15

PERIOD OF USE: 01/01 TO 12/31

PERIOD OF USE: 01/01 TO 12/31

IRRIGATION: 0.25 acres

DOMESTIC: 1.0000 EDUs

STOCKWATER: 2.0000 Stock Units

WRNUM 63-4619 continued**	** (WARNING: W	ater Rights ma	akes NO claims a	as to the ac	curacy of t	his data.) RUN	DATE: 12/19/20	16 Page 2
###PLACE OF USE: * * NW Sec 18 T 24S R 2W SLBM *	NE SW	SE * NW	NE SW SE	* NW NE	E SW 	SE * NW NE	SW SE SW SE SE SW SE SW SE SW SE SW SW	* Totals * 0.2500 : 0.2500
OTHER COMMENTS************************************								
This certificate is based on ownership of 1 share of stock in Annabella Irrigation Canal Company. Ownership of this share must be maintained in order for this water right to remain valid.								
SEGREGATION HISTORY*****	******	******	******	 ***********	 **********	******	*****	******
This Right was Segregated	from 63-3001,	with Appl#: ,	Approval Date	: / /	under whic	h Proof is to	be submitted.	
This Right as originally		~ .	IRRIGATED	STOCK	DOMESTIC	MUNICIPAL	S MINING ACRE-FEE	POWER
			0.5					
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